

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Veterans of Foreign Wars Post 1565  
Address: 421 Mulberry Avenue, Muscatine  
Telephone number: 563-263-4145  
E-mail address: simsterm@hotmail.com

2. Type of event that is planned:

2<sup>nd</sup> Annual VFW Post 1565  
4<sup>th</sup> of July BBQ + ICE CREAM SOCIAL

3. Proposed location:

421 Mulberry Ave + adjacent parking  
or county lot across the street

4. Date(s)/Time(s): 11-6pm July 4, 2011

5. Expected length of use: 6 hrs

6. Expected size of group: 100 - 200

7. Names of any person or persons in charge of the proposed use at the specified location:

Michael Simster  
Chuck Geertz

Address(es): 421 Mulberry Ave, Muscatine IA

Telephone Number(s): 563-506-5848

E-mail address(es): simsterm@hotmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

[Empty box with a diagonal line drawn across it]

9. List mechanical or electronic equipment to be used:

[Empty box]

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

[Empty box with a diagonal line drawn across it]

11. Number and types of animals to be used:

[Empty box with a diagonal line drawn across it]

12. A description of any sound amplification to be used:

[Empty box with a diagonal line drawn across it]

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

UFW Staff + Volunteers 10-20 people

14. All plans for the provision of security:

UFW Staff & volunteers 10-20 people

15. Beer or wine consumption? Yes  No

16. Describe any items to be sold or distributed:

~~Food~~ BBQ food, sodas, chips ice cream  
apparel

17. Is water connection requested? Yes  No

18. Is electricity requested? Yes  No

19. Have you provided a layout site plan for your proposed activity or event? Yes  No


If yes, please attach.

If no, please explain:

No plans to erect any structures or  
additional facilities

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes  No

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

  
\_\_\_\_\_  
Authorized Representative

5-24-11  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

YES

NO

*Michael Miller* 6-7-11  
Parks & Recreation Date

YES

NO

*[Signature]* 6/2/11  
Building & Zoning Date

YES

NO

*Richard [Signature]* 6/8/11  
Public Works Date

YES

NO

*B. Talbot* 5/31/11  
Police Chief Date

YES

NO

*AC [Signature]* 5-31-11  
Fire Chief Date

**FINAL APPROVAL:**

YES

NO

*[Signature]*  
City Administrator Date

Comments:

TWO FOOD PLACES REQUIRED